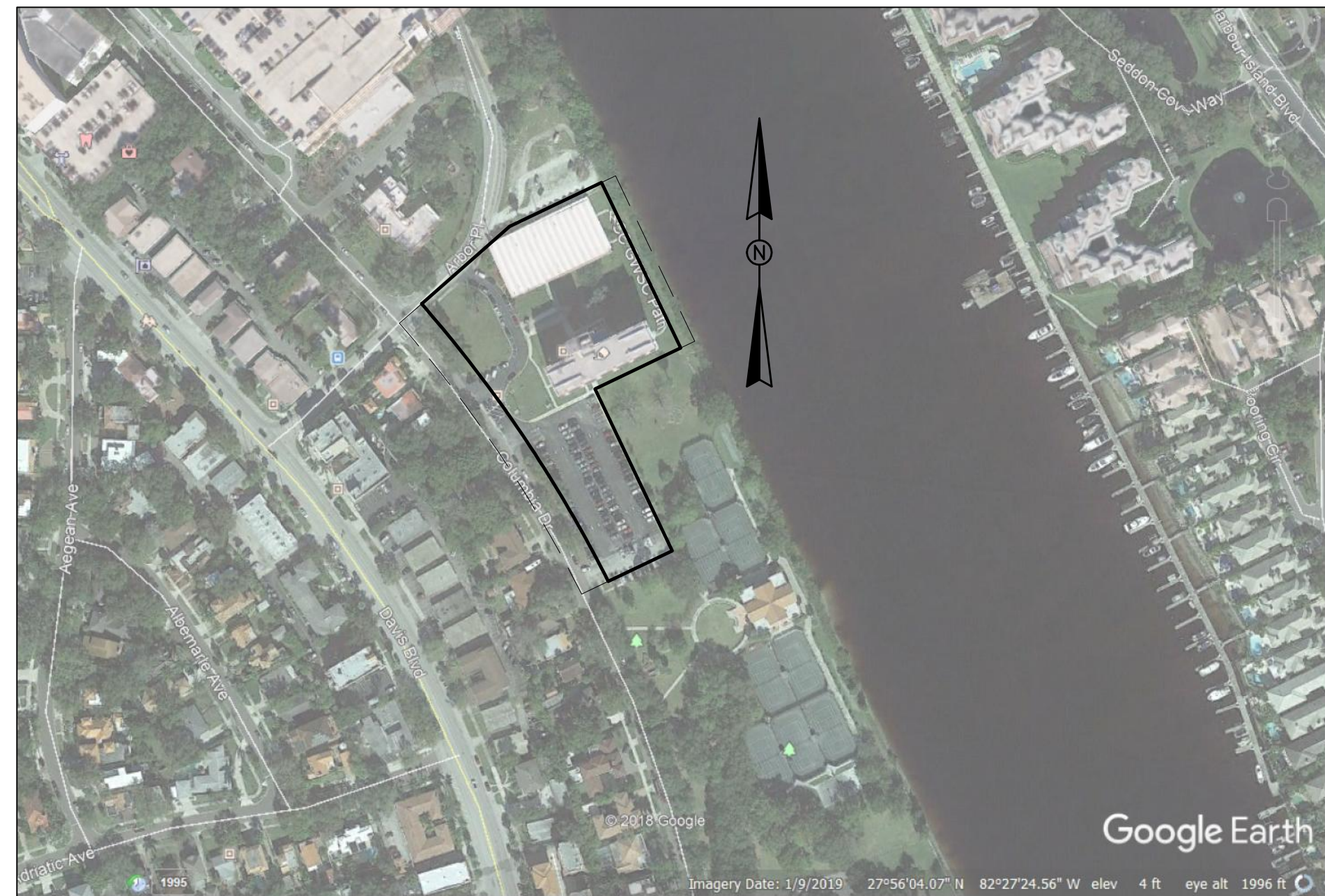
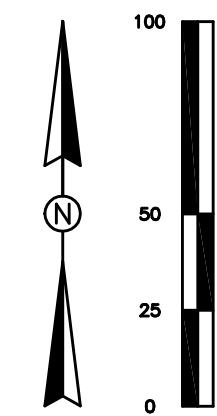


VICINITY MAP NOT TO SCALE



RECIPROCAL LICENSE AGREEMENT EXHIBIT "A" CONTAINS 23,399 SQUARE FEET OR 0.65 ACRES MORE OR LESS (HATCHED AREA)



HAMILTON ENGINEERING & SURVEYING, INC.

MAP OF BOUNDARY SURVEY HILLSBOROUGH COMMUNITY COLLEGE ADMINISTRATION 39 COLUMBIA DRIVE, TAMPA FLORIDA, HILLSBOROUGH COUNTY

Surveyor's Notes: (AS APPLICABLE)

ACCORDING TO CURRENT FLOOD INSURANCE MAPS ISSUED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THE PROPERTY SHOWN APPEARS TO LIE WITHIN ZONE "AE (EL 10) PANEL NO. 1205700362H DATED AUGUST 28, 2008...

- 1) BEARINGS SHOWN HEREON ARE BASED ON EASTERLY RIGHT OF WAY LINE OF COLUMBIA DRIVE HAVING A CHORD BEARING OF S 33°53'50" E.
2) THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE COMMITMENT AND IS SUBJECT TO ANY DEDICATIONS, LIMITATIONS, RESTRICTIONS, RESERVATIONS AND/OR EASEMENTS OF RECORD...

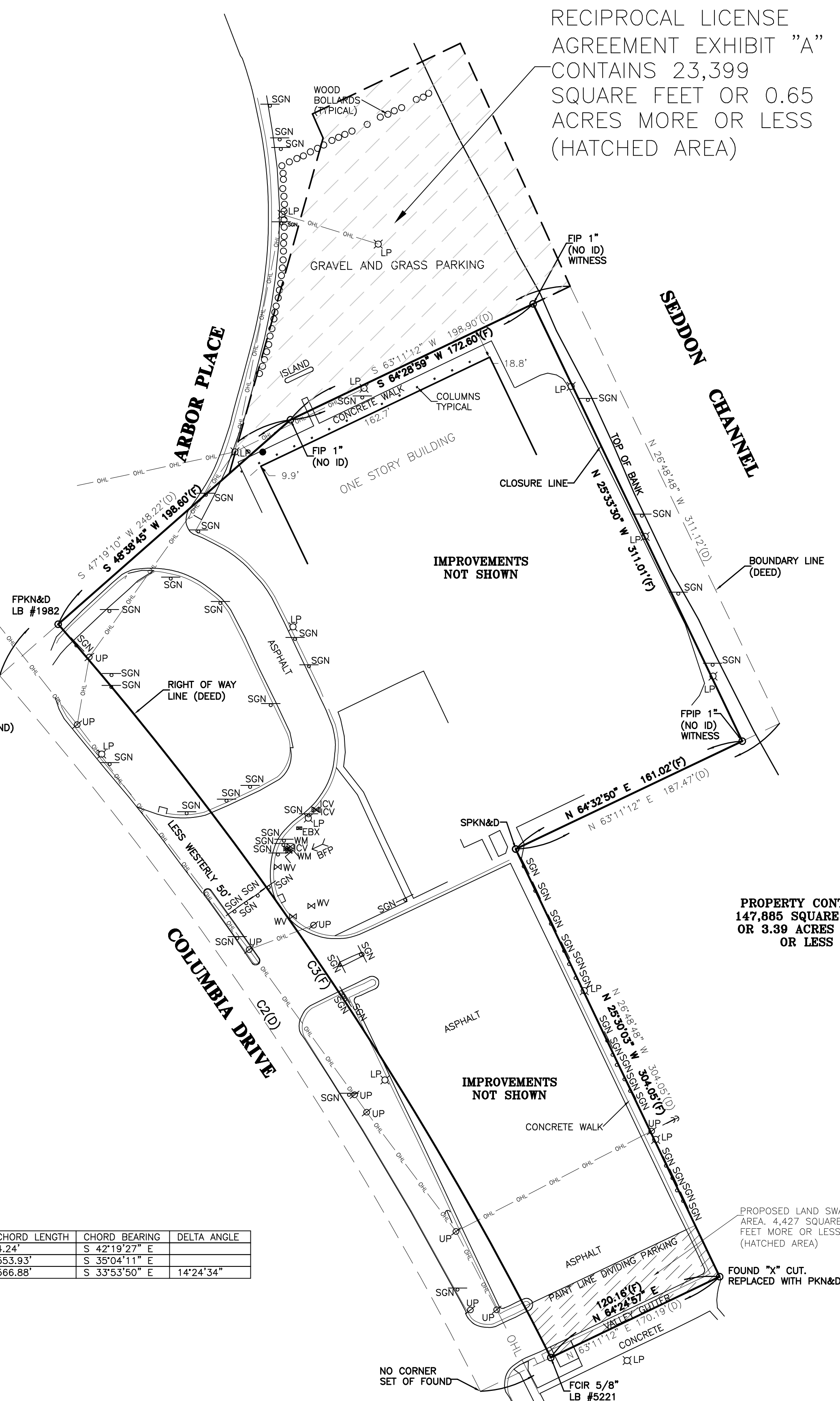
POINT OF COMMENCEMENT CENTRILINE OF ARBOR PLACE AND WEST BOUNDARY OF MARJORIE PARK, PER MAP OF DAVIS ISLAND ALSO CENTERLINE OF COLUMBIA DRIVE AS SHOWN IN DAVIS ISLANDS, CONSOLIDATED MAP NO. 2 (NO CORNER SET OR FOUND)

DESCRIPTION: (As provided by client and described in Official Records Book 18107, Page 1009)

From coordinate point south 1709.22, east 2079.69, this being the intersection of the centerline of Arbor Place and the west boundary of Marjorie Park, per Map of Davis Islands, also the centerline of Columbia Drive, as shown in Davis Islands, consolidated Map No.2, recorded in Plat Book 17, Page 13, Public Records of Hillsborough County, Florida...

Table with columns: CURVE, RADIUS, ARC LENGTH, CHORD LENGTH, CHORD BEARING, DELTA ANGLE. Rows include C1(D), C2(D), C3(F).

Legend: (AS APPLICABLE) Table listing symbols and their corresponding descriptions for various survey markers and features.



PROPERTY CONTAINS 147,885 SQUARE FEET OR 3.39 ACRES MORE OR LESS

SHEET TITLE:

Metadata table containing information such as PREPARED FOR (HILLSBOROUGH COMMUNITY COLLEGE ADMINISTRATION), DRAWN BY (RHF), PARTY CHECK (VINCE), JOB # (01068.0014), SEC TWP RNC (25-29-18), SURVEY DATE (01-09-2020), and quality control officer (AJM).

Vertical text on the right side of the metadata table: I hereby certify that this survey meets or exceeds the Standards of Practice as set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 47-17, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

Signature block containing the name Jason J. Murphy, FCS, Florida License No. PSM#6788, and the date of signature.

Vertical text on the left side of the page: A:\1\001\_16-15C\01\01688-Hillsborough\_Community\_College\014-HCC-GORDON\_KELLER\_CENTER\_CENTER-BOUNDARY-SHEET-1.dwg: 23-Jan-2020 11:32am